

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00138-CJN**

WILD HORSE FREEDOM FEDERATION v. BUREAU OF  
 LAND MANAGEMENT

Assigned to: Judge Carl J. Nichols  
 Cause: 05:552 Freedom of Information Act

Date Filed: 01/22/2019

Jury Demand: None

Nature of Suit: 895 Freedom of  
 Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**WILD HORSE FREEDOM  
 FEDERATION**

represented by **Daniel J. Stotter**  
 STOTTER AND ASSOCIATES, LLC  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**BUREAU OF LAND MANAGEMENT**

represented by **William Mark Nebeker**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
01/22/2019	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT ( Filing fee \$ 400 receipt number 0090-5899365) filed by WILD HORSE FREEDOM FEDERATION. (Attachments: # <u>1</u> Civil Cover Sheet)(Stotter, Daniel) (Entered: 01/22/2019)
01/22/2019	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE ( x 3 ) filed by WILD HORSE FREEDOM FEDERATION.(Stotter, Daniel) (Entered: 01/22/2019)
01/23/2019		Case Assigned to Judge Amit P. Mehta. (zef) (Entered: 01/23/2019)
01/23/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 01/23/2019)
02/27/2019	<u>4</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint by BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) (Entered: 02/27/2019)
02/28/2019		MINUTE ORDER granting <u>4</u> Defendant's Unopposed Motion for Enlargement of Time. Defendant must file a responsive pleading to Plaintiff's Complaint by March 21, 2019. Signed by Judge Amit P. Mehta on 02/28/2019. (lcapm1) (Entered: 02/28/2019)
02/28/2019		Set/Reset Deadlines: Answer due by 3/21/2019. (zjd) (Entered: 03/10/2019)
03/21/2019	<u>5</u>	ANSWER to Complaint by BUREAU OF LAND MANAGEMENT.(Nebeker, William) (Entered: 03/21/2019)

03/21/2019	<u>6</u>	MINUTE ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before April 4, 2019. The Joint Status Report shall include (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under <i>Open America v. Watergate Special Prosecution Force</i> , 547 F.2d 605 (D.C. Cir. 1976); and (5) whether the parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. Signed by Judge Amit P. Mehta on 03/21/2019. (lcapm1) (Entered: 03/21/2019)
03/21/2019		Set/Reset Deadlines: Joint Status Report due by 4/4/2019. (zjd) (Entered: 03/22/2019)
04/04/2019	<u>7</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Nebeker, William) (Entered: 04/04/2019)
04/08/2019		MINUTE ORDER. The parties shall file an additional Joint Status Report by May 16, 2019, which updates the court on production efforts and sets forth an estimate for completing production. Signed by Judge Amit P. Mehta on 04/08/2019. (lcapm1) (Entered: 04/08/2019)
04/08/2019		Set/Reset Deadlines: Joint Status Report due by 5/16/2019. (zjd) (Entered: 04/08/2019)
05/16/2019	<u>8</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Nebeker, William) (Entered: 05/16/2019)
05/17/2019		MINUTE ORDER. The parties shall file an additional Joint Status Report by July 16, 2019, which updates the court on production efforts and sets forth an estimate for completing production. Signed by Judge Amit P. Mehta on 05/17/2019. (lcapm1) (Entered: 05/17/2019)
05/17/2019		Set/Reset Deadlines: Status Report due by 7/16/2019 (tj) (Entered: 05/17/2019)
06/24/2019		Case directly reassigned to Judge Carl J. Nichols. Judge Amit P. Mehta is no longer assigned to the case. (rj) (Entered: 06/24/2019)